

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Anna McHenry  
Debtor

Case No. 23-00255-MJC  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-4  
Date Rcvd: Aug 23, 2024

User: AutoDocke  
Form ID: pdf010

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 25, 2024:

| Recip ID | Recipient Name and Address   |
|----------|--|
| +        | Carlo Sabatini, Esquire, Sabatini Law Firm, 216 N. Blakely St., Dunmore, PA 18512-1904 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

**NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 25, 2024

Signature: /s/Gustava Winters

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 23, 2024 at the address(es) listed below:

| Name                | Email Address  |
|---------------------|--|
| Brent J Lemon       | on behalf of Creditor M&T BANK blemon@kmlawgroup.com   |
| Carlo Sabatini      | on behalf of Plaintiff Anna McHenry usbkct@bankruptcypa.com<br>kecf@bankruptcypa.com;ivms@bankruptcypa.com;necf@bankruptcypa.com;sabecf@gmail.com;secf@bankruptcypa.com;sabatin<br>i.carlob107053@notify-prod.bestcase.com |
| Denise E. Carlon    | on behalf of Creditor M&T BANK bkgroup@kmlawgroup.com bkgroup@kmlawgroup.com   |
| Jack N Zaharopoulos | TWecf@pamd13trustee.com  |
| Lauren Marie Moyer  | on behalf of Creditor Statebridge Company LLC as servicer for Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as<br>Trustee for PNPMS Trust III bkecf@friedmanvartolo.com, ecfmail@ecf.courtdrive.com         |

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|                       |   |
|-----------------------|---|
| Lauren Marie Moyer    | on behalf of Defendant Statebridge Company LLC bkecf@friedmanvartolo.com, ecfmail@ecf.courtdrive.com  |
| Lauren Marie Moyer    | on behalf of Defendant Wilmington Savings Fund Society FSB, D/B/A Christiana Trust As Trustee For PNPMS Trust III bkecf@friedmanvartolo.com, ecfmail@ecf.courtdrive.com |
| Michael J Clark       | on behalf of Creditor Wilmington Savings Fund Society FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust III pabk@logs.com  |
| Patrick James Best    | on behalf of Plaintiff Anna McHenry patrick@armlawyers.com hannah@armlawyers.com;notices@nextchapterbk.com  |
| Patrick James Best    | on behalf of Debtor 1 Anna McHenry patrick@armlawyers.com hannah@armlawyers.com;notices@nextchapterbk.com   |
| United States Trustee | ustpregion03.ha.ecf@usdoj.gov   |

TOTAL: 11

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

|                            |   |                                       |
|----------------------------|---|---------------------------------------|
| In re:                     | ) |                                       |
|                            | ) | Bankruptcy Case No. 4:23-bk-00255-MJC |
| ANNA MCHENRY,              | ) |                                       |
|                            | ) |                                       |
| Debtor.                    | ) | Chapter 13                            |
|                            | ) |                                       |
|                            | ) |                                       |
| ANNA MCHENRY,              | ) |                                       |
|                            | ) |                                       |
| Plaintiff,                 | ) | Adv. Proc. No. 4:24-ap-00036-MJC      |
|                            | ) |                                       |
| v.                         | ) |                                       |
|                            | ) |                                       |
| WILMINGTON SAVINGS         | ) |                                       |
| FUND SOCIETY, FSB, et. al. | ) |                                       |
|                            | ) |                                       |
| Defendants.                | ) |                                       |

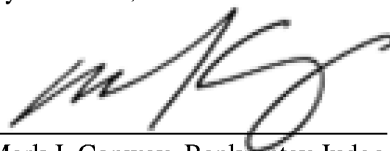
**ORDER**

Upon consideration of Debtor's Consent Motion to Consolidate Proceedings, Bankruptcy Dkt. # 38 ("Motion"), and after a hearing held on August 22, 2024, it is hereby

**ORDERED** that Motion is **GRANTED**; and it is further

**ORDERED** that the Motion to Determine Postpetition Mortgage Fees, Expenses, & Charges of Wilmington Savings Fund Society, FSB, Bankruptcy Dkt. # 27, ("Motion to Determine") and the Adversary Proceeding filed to 4:24-ap-00036-MJC ("Adversary") are hereby consolidated.

By the Court,



Mark J. Conway, Bankruptcy Judge

Dated: August 23, 2024